

# Executive Proclamation

## State of South Dakota Office Of The Governor

WHEREAS, Mark Allen Kline will graduate from Central High School in Rapid City on June 2, 1983; and,

WHEREAS, Mark's graduation is the culmination of many years of learning and studying; and,

WHEREAS, Mark's achievements are an inspiration to all young people of South Dakota; and,

WHEREAS, South Dakota's young people are our state's best investment in the future and our greatest hope for posterity:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim June 2, 1983, as

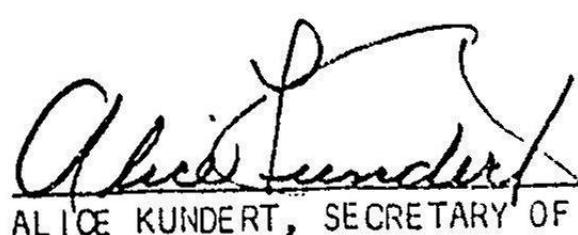
### MARK ALLEN KLINE DAY

in South Dakota, and I join Mark's many friends and relatives in wishing him a lifetime of health, happiness and prosperity.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this First Day of June, in the Year of Our Lord, Nineteen Hundred and Eighty-Three

  
WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

  
ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AS ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 4 DATE MICROFILMED 2-7-84 GUMBA OPERATOR